

**Town of Sahuarita  
Town Clerk Department**  
**POLITICAL COMMITTEE**  
**\$500 THRESHOLD EXEMPTION STATEMENT**  
**(REGISTRATION OR TERMINATION)**

2012 NOV -2 PM 12: 11

Election Cycle (year) <b>SPRING 2013</b>		Election Cycle Dates <b>6/6/2011 thru 6/10/2013</b>		COMMITTEE ID # <b>2013-04</b>	
Name of Committee <b>Elect Bette Rose Immel</b>					
Address <b>122 N. INDIAN TANK LN.</b>					
City <b>Sahuarita</b>	State <b>AZ</b>	Zip Code <b>85629</b>	Phone Number <b>520 306-7565</b>	E-Mail Address <b>betteannrose@yahoo.com</b>	
Chairman Name <b>Bette Immel</b>		Chairman Phone Number <b>520 306-7565</b>		Chairman E-Mail Address <b>Same</b>	
Treasurer Name <b>Bette Immel</b>		Treasurer Phone Number <b>520-306-7565</b>		Treasurer E-Mail Address <b>Same</b>	
<input checked="" type="checkbox"/> Candidate Committee or Exploratory Committee		Name of Candidate <b>Bette Rose Immel</b>		Office Sought <b>Town Council</b>	
<input type="checkbox"/> Other Political Committee		Committee Type <b>Member</b>			

☒ **COMMITTEE REGISTRATION**

Date: Nov. 2, 2012

The above named committee hereby asserts the following:

- The committee has heretofore neither accepted any contributions nor made any expenditures.
- The committee intends to receive or expend less than \$500.
- The committee will file a Statement of Organization within five business days after expending or receiving monies over the \$500 limit pursuant to A.R.S. §§ 16-902.01 and 16-903(A).
- We, the undersigned, have read all of the applicable laws relating to campaign finance and reporting pursuant to A.R.S. §16-902.01(B)(6) and certify, to the best of our knowledge and belief, that the information contained in this \$500 Threshold Exemption Statement is true, correct and complete.

\_\_\_\_\_  
Signature of Chairman

\_\_\_\_\_  
Signature of Treasurer

☒ **COMMITTEE TERMINATION**

Date: 11-9-2012

This is to certify that all contributions received and all expenditures made on behalf of the political committee indicated above did not exceed \$500 for the named election cycle, that the committee will no longer receive any contributions or make any disbursements, that the committee has no outstanding debts or obligations, and that any surplus monies have been disposed of pursuant to A.R.S. § 16-915.01. (Deadline to file termination 9/9/2013.)

\_\_\_\_\_  
Signature of Chairman

\_\_\_\_\_  
Signature of Treasurer